

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JONATHAN E. FREEDMAN

Chief Deputy Director

313 North Figueroa Street, Room 806 Los Angeles, California 90012 TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

March 10, 2011

TO:

Each Supervisor

FROM:

Jonathan E. Fielding, M.D., M.R.H.

Director and Health Officer

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT NOTICES OF AWARD NUMBER 1U1BPS003256-01 REVISED (AMENDMENTS 1 AND 2) FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION

This is to notify you that I am exercising delegated authority approved by your Board on February 15, 2011, to accept future awards and/or amendments that are consistent with the requirements of Notice of Award (NA) Grant Number 1U1BPS003256-01 that extend the term through December 31, 2015; allow for the rollover of unspent funds and/or redirection of funds; adjust the term of the award through March 31, 2016; and/or provide an increase or decrease in funding up to 25 percent above or below each grant term's annual base amount, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

On January 20, 2011, the Centers for Disease Control and Prevention (CDC) issued NA Number 1U1BPS003256-01 REVISED (Amendment 1) for the National Human Immunodeficiency Virus (HIV) Behavioral Surveillance – Los Angeles (NHBS) Project for calendar year (CY) 2011 to reflect a new CDC Project Officer for this award.

On March 1, 2011, the CDC issued NA Number 1U1BPS003256-01 REVISED (Amendment 2) which approves the Department of Public Health's (DPH) response to CDC's comments regarding the proposal submitted for CY 2011.

Amendments 1 and 2 do not affect the award amount for CY 2011.

This funding supports DPH's HIV Epidemiology Program's NHBS Project in monitoring long-term trends in the prevalence of HIV risk behaviors among identified high-risk populations in Los Angeles County.

County Counsel has reviewed and approved Amendments 1 and 2 as to form and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:srp DA#01805

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors



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